

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	THE GLOBE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	04469
4	COMPLETE ADDRESS WITH PIN CODE*	PORT COLONY, MADHURAWADA, VISAKHAPATNAM, VISAKHAPATNAM , ANDHRA PRADESH - 530048
5	PRINCIPAL NAME*	Mrs. Y LALITHA
6	PRINCIPAL QUALIFICATION*	Msc BEd
7	SCHOOL EMAIL ID*	contact@theglobeschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9959141012

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.theglobeschool.in/wp-content/uploads/2022/12/society-registration-and-bylaws.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.theglobeschool.in/wp-content/uploads/2022/12/The-Globe-School-NOC-to-CBSE-Permission.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.theglobeschool.in/wp-content/uploads/2025/06/School-Recognition-Certificate-I-X.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.theglobeschool.in/wp-content/uploads/2025/06/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.theglobeschool.in/wp-content/uploads/2025/06/FIRE-NOC-2025-26.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://www.theglobeschool.in/wp-content/uploads/2022/12/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.theglobeschool.in/wp-content/uploads/2025/06/Sanitary-Certificate-2024-25.pdf
9	VIDEO LINK OF TRANSFORMER, OUTSIDE OF THE SCHOOL COMPOUND WALL	https://youtube.com/shorts/B-s-HkobEO0

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<div>https://www.theglobeschool.in/wp-content/uploads/2025/06/Fee-Particulars-2025-26.pdf</div>
2	ANNUAL ACADEMIC CALENDER*	<div>https://www.theglobeschool.in/wp-content/uploads/2025/06/Academic-Calendar-2025-26.pdf</div>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<div>https://www.theglobeschool.in/wp-content/uploads/2025/06/School-Managing-Committee.pdf</div>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<div>https://www.theglobeschool.in/wp-content/uploads/2025/06/Parent-Teacher-Association.pdf</div>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<div>https://www.theglobeschool.in/wp-content/uploads/2025/06/Grade-10th-R esults.pdf</div>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>Mrs. Y LALITHA</div>
2	TOTAL NO. OF TEACHERS*	<div>20</div>
	PGT*	<div>10</div>
	TGT*	<div>7</div>
	PRT*	<div>3</div>
3	TEACHERS SECTION RATIO*	<div>1:5</div>
4	DETAILS OF SPECIAL EDUCATOR*	<div>1</div>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<div>1</div>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div>2024 - 25</div>	<div>35</div>	<div>35</div>	<div>100 %</div>	<div></div>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>EG. 78.56</div>	<div></div>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<div>4046</div>

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>20</div>	<div>50</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>5</div>	<div>60</div>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<div>15</div>	
6	NO. OF BOYS TOILETS*	<div>15</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div></div>	

SAVE DATA